

# Network Analysis:

The Hidden Structures behind the Webs We Weave

17-338 / 17-668

## Exemplary Studies and Extensions

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# 2-min Quiz, on Canvas



# Exemplary Studies

# What are the uses?

In previous weeks, we explored specific quantitative measures, models, and methods for studying social phenomena through the lens of networks

- Homophily and degree assortativity
- Power and centrality
- Social groups
  - Cohesive subgroups
  - Structural equivalence
  - Affiliation networks

Let's look at effective uses of these methods and how the core insights of the methods can be adapted given the constraints of the study (e.g., data, population)

# Biology and Social Networks

# Relationship between social networks and biology

Networks and health

Heritability of networks

Hunter-gatherer networks

Social networks and microbiome

# Network Position and Sexual Dysfunction

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Masculinity norms expect autonomy and independence of men

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Masculinity norms expect autonomy and independence of men

Q: Which structure below poses a threat to masculinity from ego’s perspective?

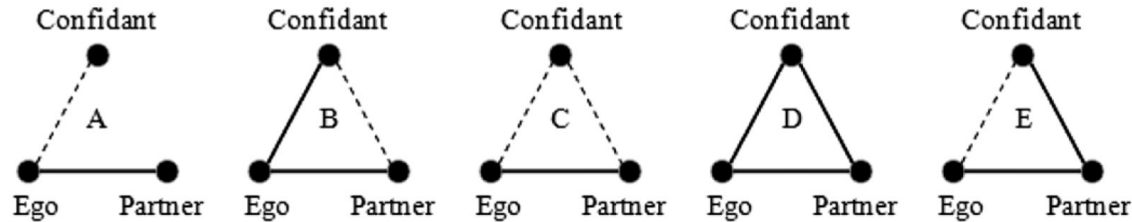
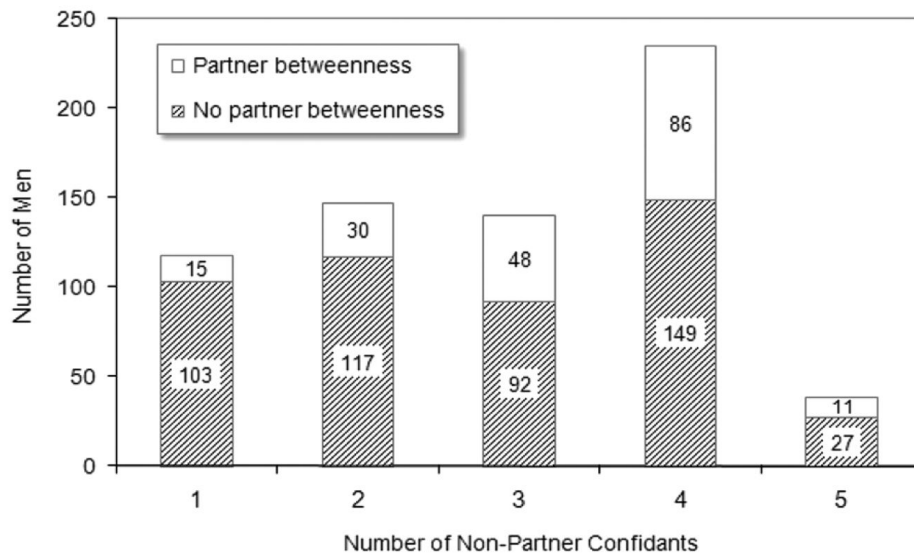


FIG. 1.—Five possible ego-partner-confidant triads, based on contact frequency. Solid lines represent frequent contact. Dashed lines represent (relatively) infrequent contact.

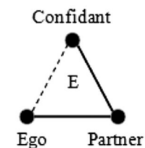


# Network Position and Sexual Dysfunction



Data: National Social Life, Health, and Aging Project (2005~2006) Survey of 3K older adults in the U.S.

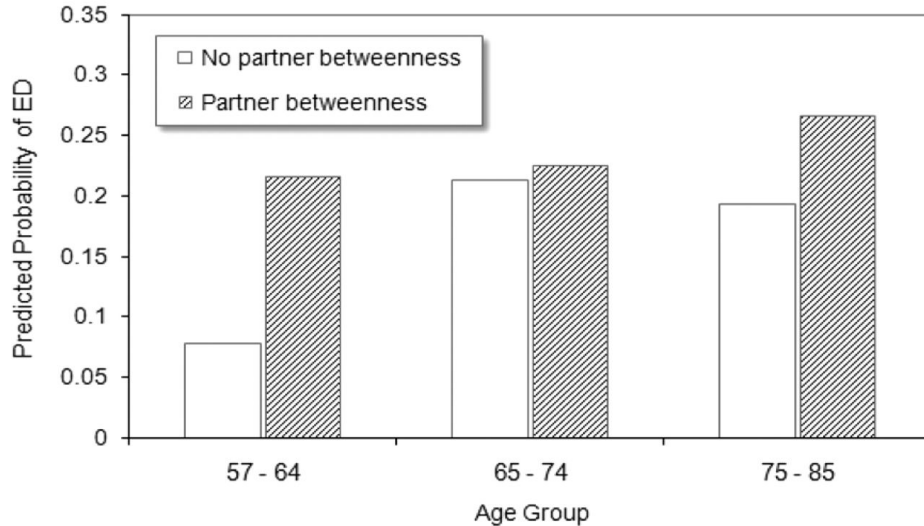
Partner betweenness:



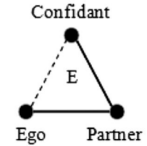
For older men, female spouses can become more central in the men's confidant network

- Their networks overlap at old age
- Men's deteriorating health facilitates more frequent contact between spouse and confidant

# Network Position and Sexual Dysfunction



Partner betweenness:



Probability of erectile dysfunction is significantly higher for men with partner betweenness

The study adapts the idea of betweenness centrality, given egocentric network data

# Nature vs. Nurture

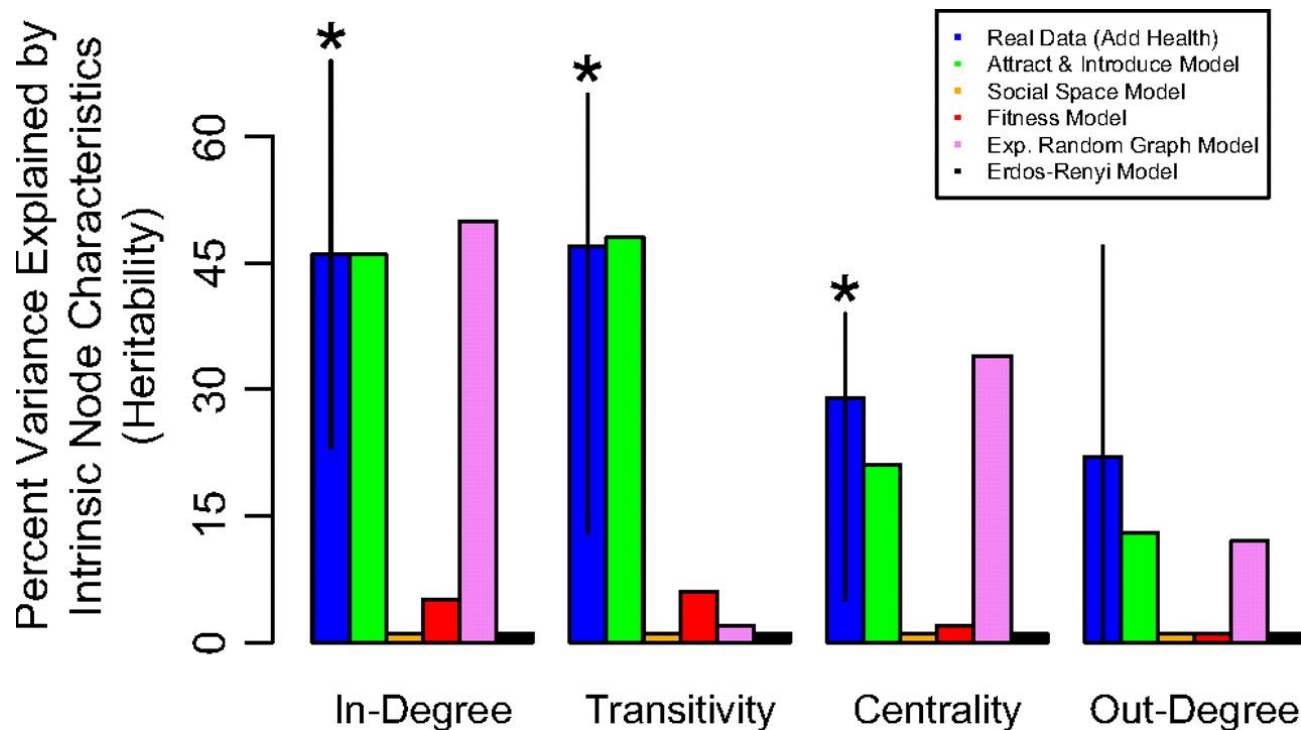


Is social network biologically determined or socially determined?

The logic of twin study design

- Identical twins share exactly the same genes (100%)
- Same-sex fraternal twins share 50% of their genes
- The effect of genes can be estimated by the extent to which identical twins are more similar than fraternal twins in egonetwork characteristics

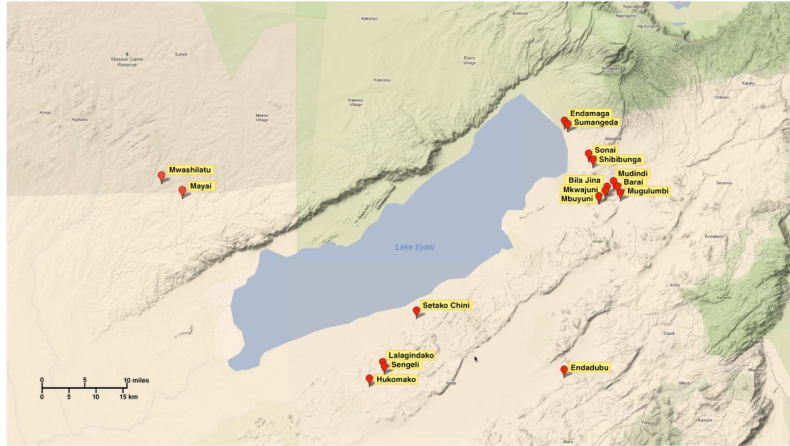
# Nature vs. Nurture



Data: Identical and fraternal twins from Add Health  
Source: Fowler et al., 2009

# Hunter-Gatherer Networks

## Tribes in Tanzania



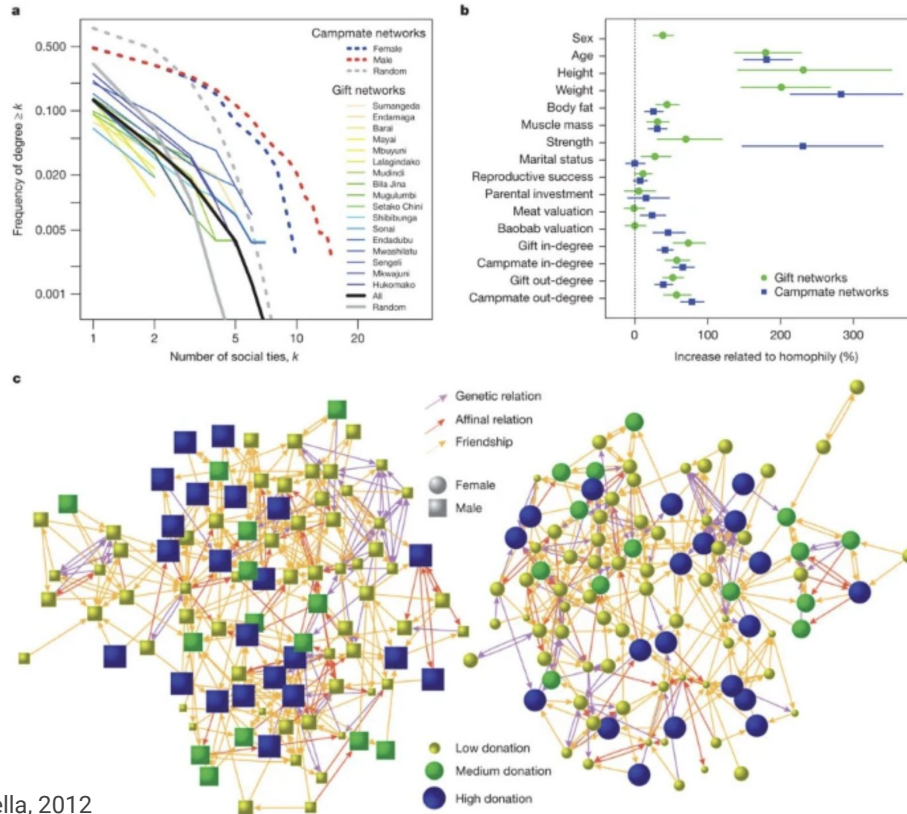
**Supplementary Figure S1:** Map showing the location of 17 different Hadza camps visited around Lake Eyasi in Tanzania.



**Supplementary Figure S2:** Example of one poster set for one sex (women). These posters were used to elicit social ties.

# Hunter-Gatherer Networks

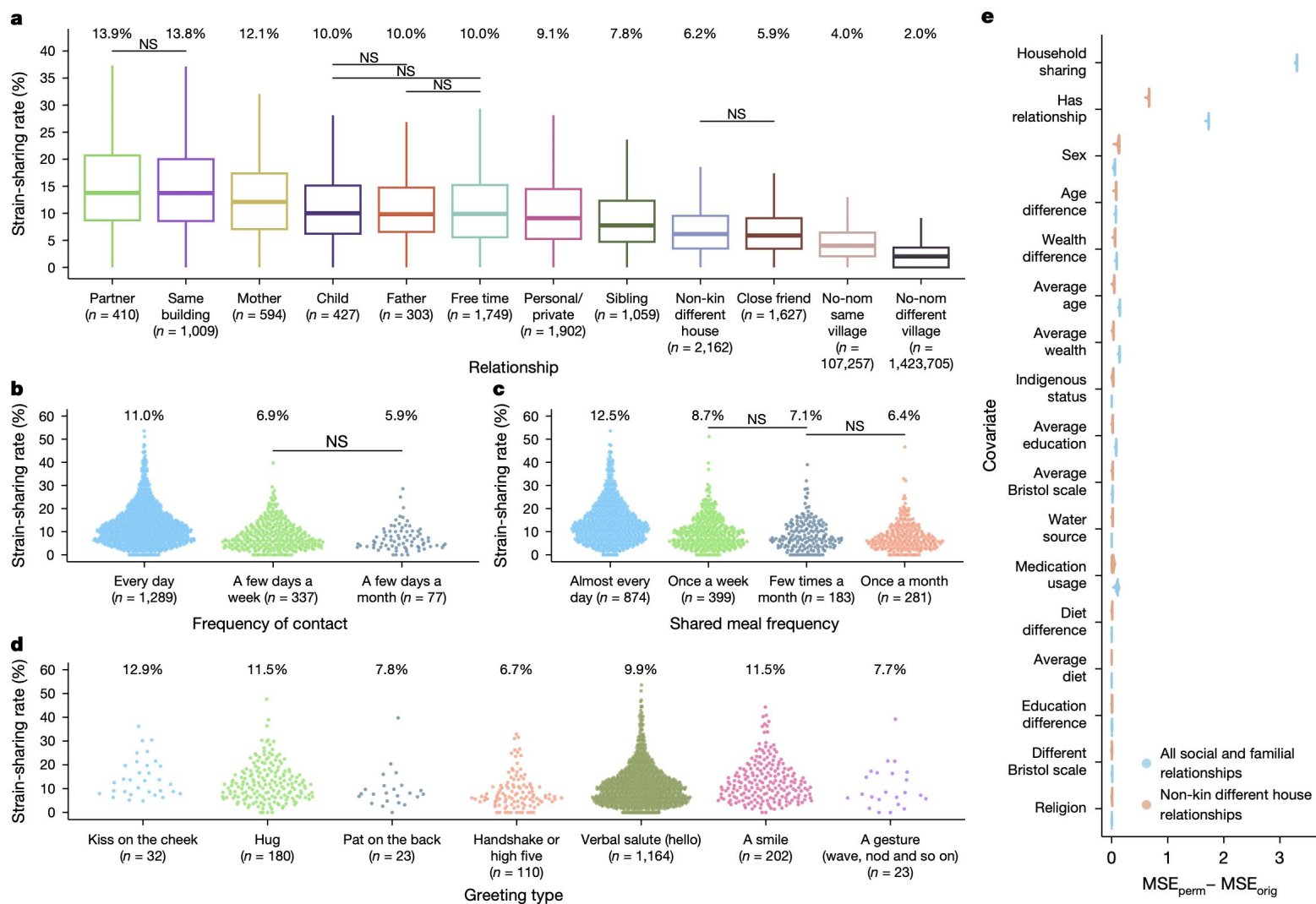
Figure 1: Structural features of modern social networks also exist in Hadza networks.



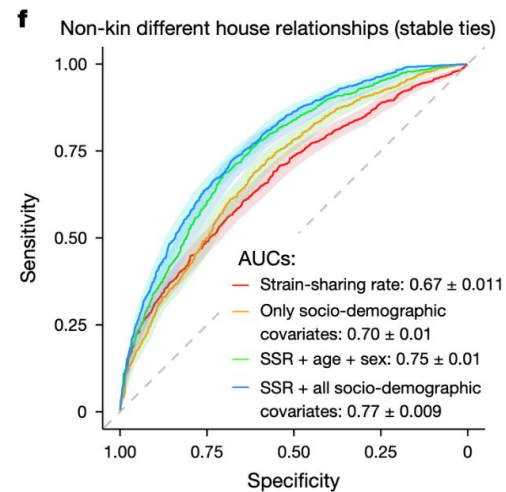
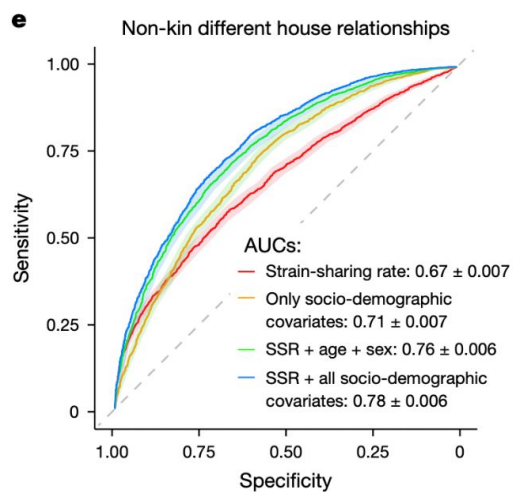
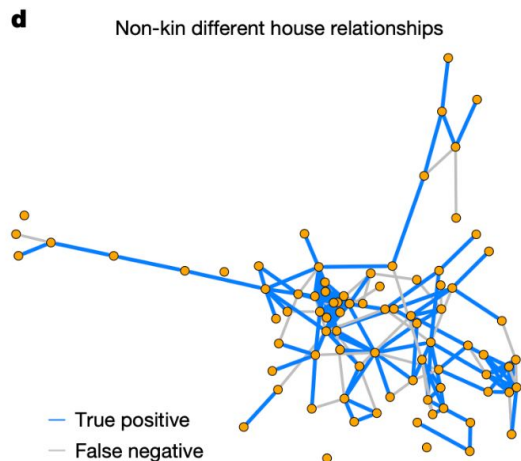
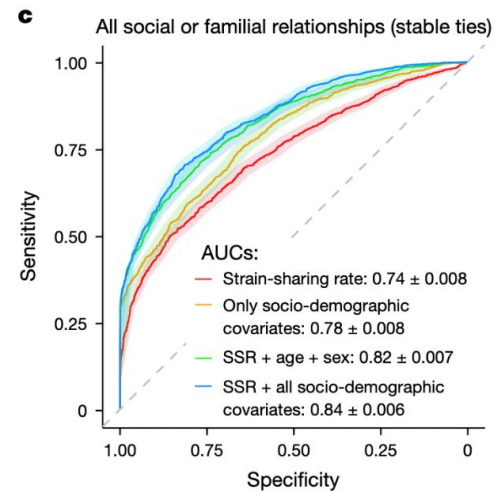
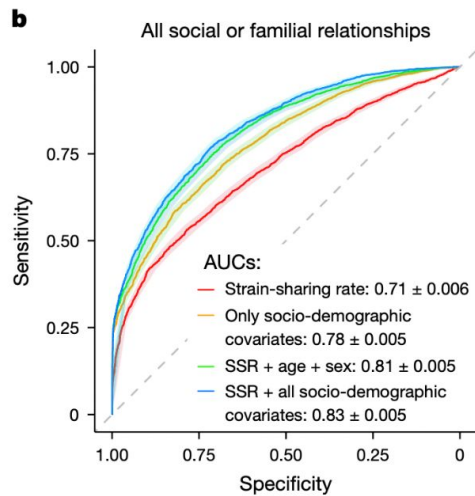
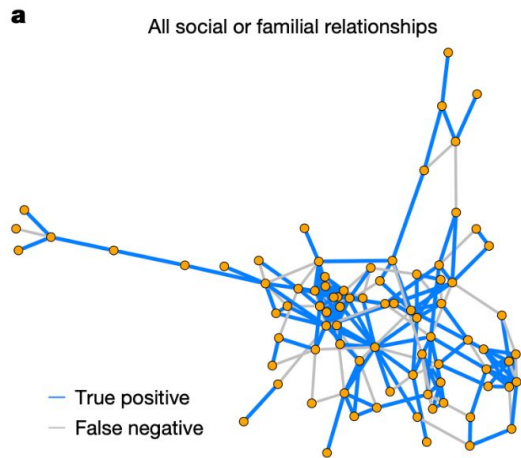
Similar network characteristics as modern social networks

- Degree distribution
- Homophily
- Clustering

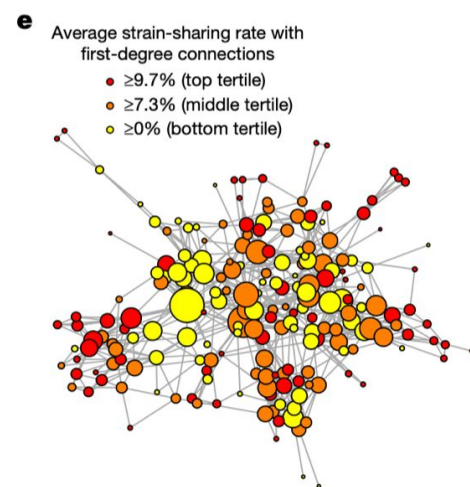
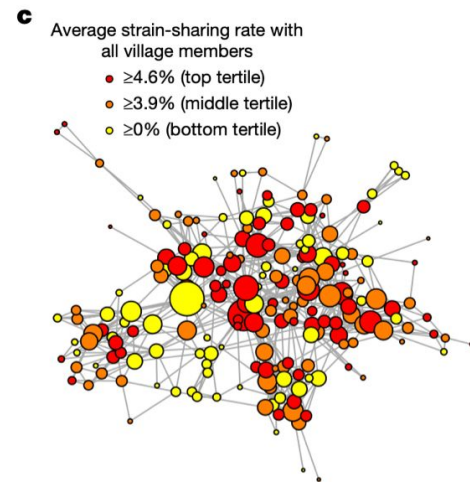
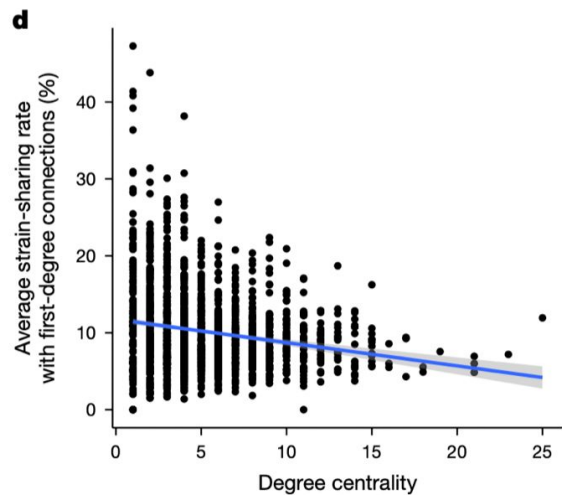
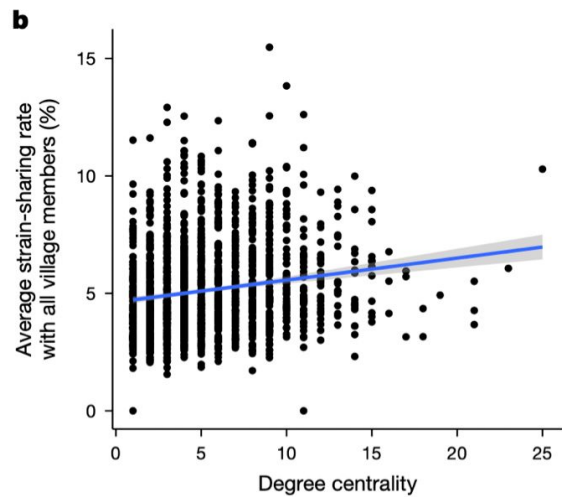
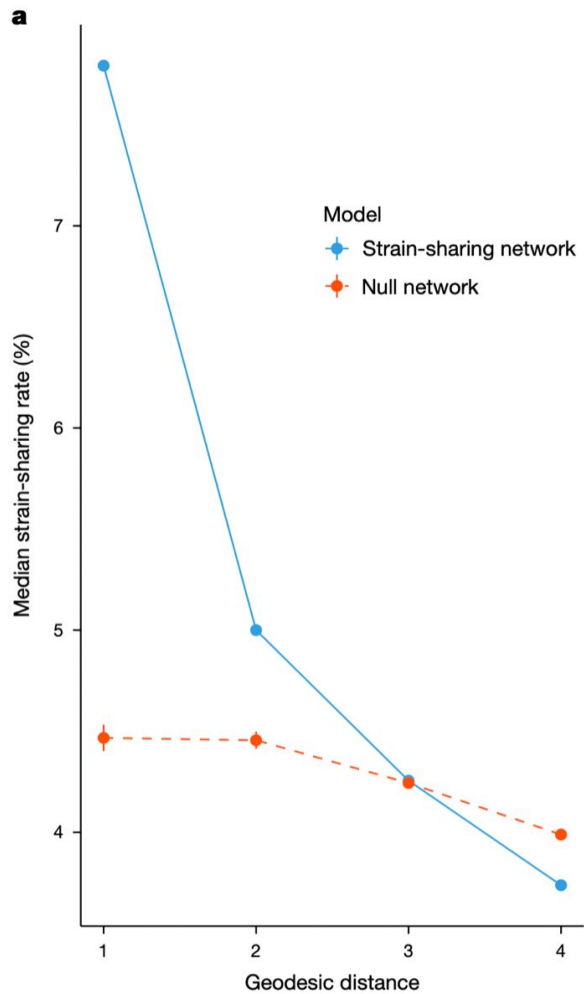
# Gut microbiome strain-sharing within isolate village social networks











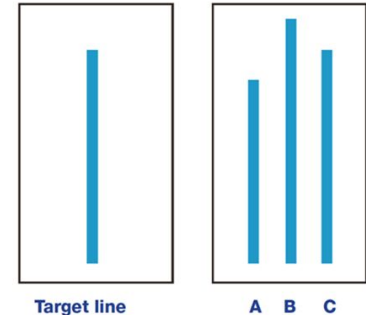
# Higher-Order Interactions

# Co-presence is fundamental to social interaction

- Co-presence: the simultaneous gathering and interaction of several actors
- Co-presence produces dynamics that are very different from 1:1 interactions
- Collection of edges  $\neq$  co-presence



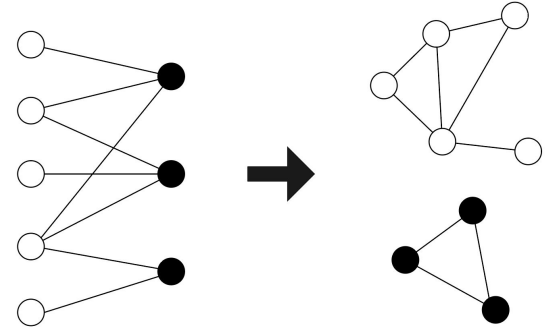
Co-presence generates collective effervescence, leading to group solidarity (Collins, 2005)



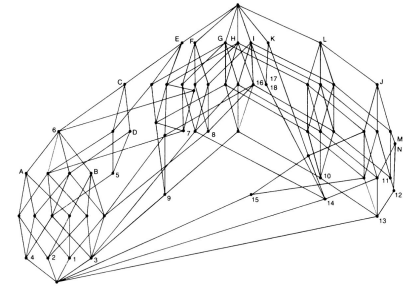
Asch (1951) famously noted that group interactions facilitate social pressure to conform.

# Network Analysis of Group Interactions

- Several models of co-presence have been discussed in the literature, including affiliation (two-mode) networks and Galois lattices
- In graph-based models, co-members form cliques regardless of actual dyadic relationship/interaction



*Duality of persons and groups (Breiger, 1974)*



*Galois lattices to represent social structure (Freeman and White, 1993)*

# Group Affiliation $\neq$ Presence of Dyadic Ties

Dense collaboration ties



Sparse ties



Ties prohibited

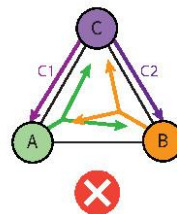
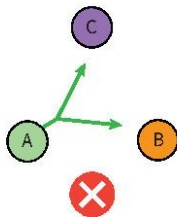
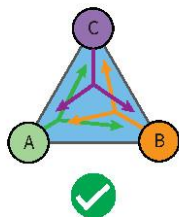
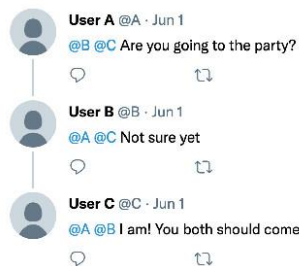


- Membership in a group does not necessarily mean all dyads will have ties with one another (Monasteries, fraternities discourage 1:1 friendships)
- Graph representations may not accurately encode higher-order interactions
- Affiliation network data may not capture the intersubjective perceptions of the actors

# Question: The Effects of Higher-Order Interactions

- Can we detect qualitative difference in nodes engaged in higher-order interactions?
  - Strong bonds with members
  - Ritualistic qualities
    - Shared sense of a group
    - Strong emotions (i.e., collective effervescence)
- How are these groups connected to one another?

# Defining Higher-Order Interaction Triangles (Twitter)

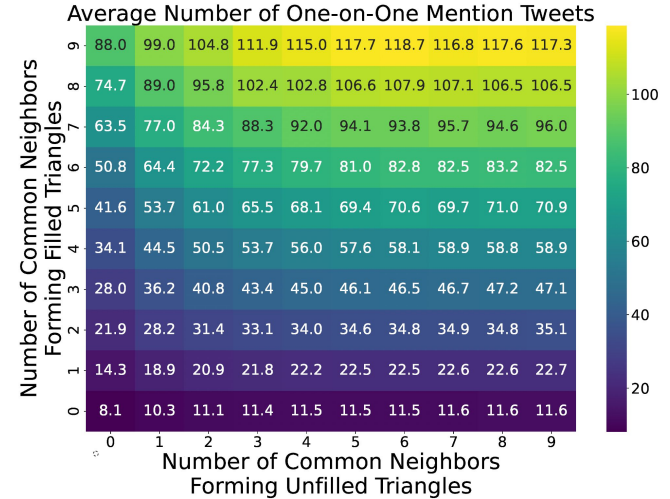
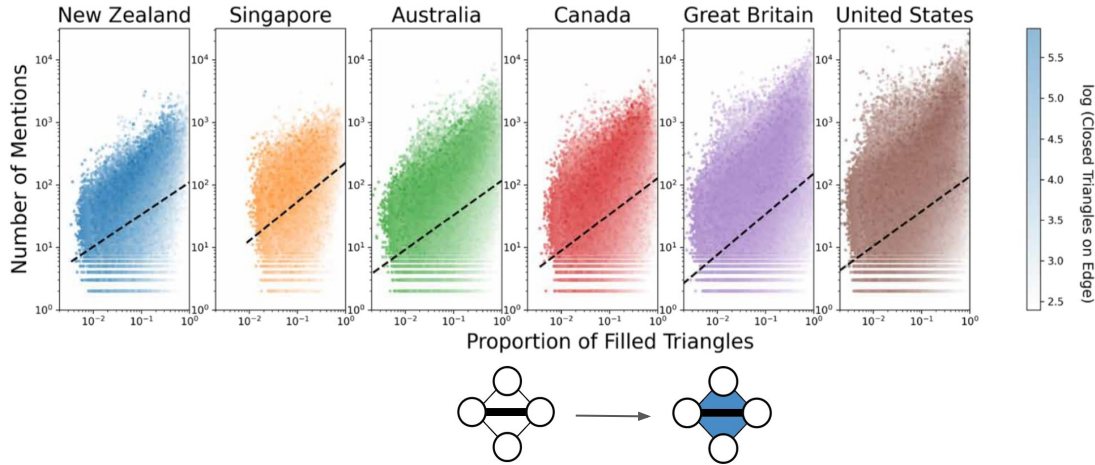


Explicit acknowledgement: A higher-order interaction triad should have three-way co-mentions

- Don't assume membership
- Ensure all members are orienting their actions to the other two
- We will call these triads "filled triangles"

# Results: Strength of Ties

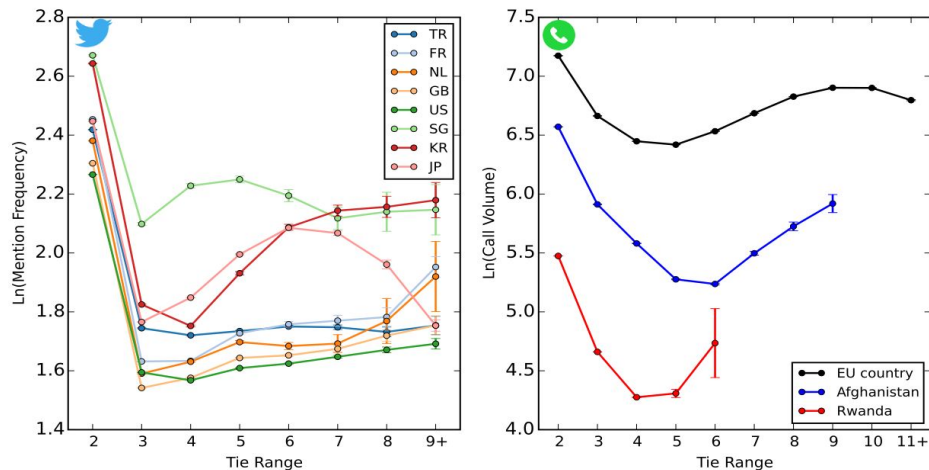
A



- Two Twitter users who form multiple filled triangles are relationally strong
- In fact, tie strength is more correlated with filled triangles than unfilled triangles

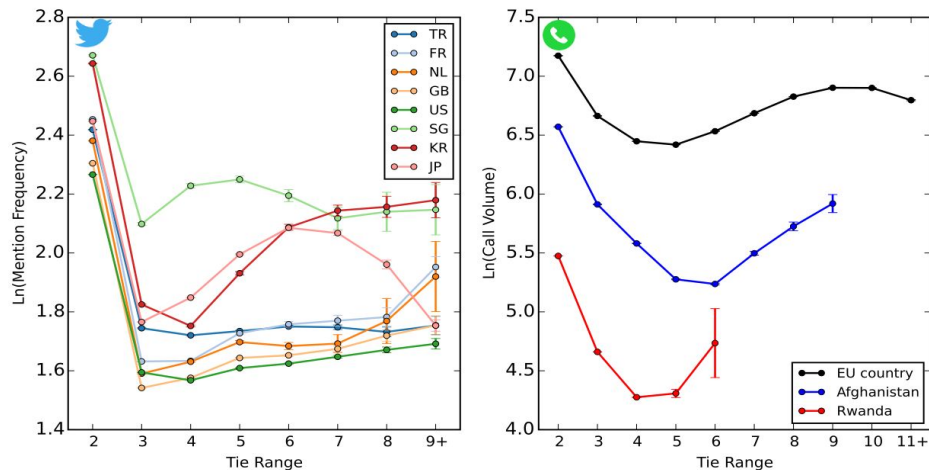


# Results: Strength of Long Bridging Ties

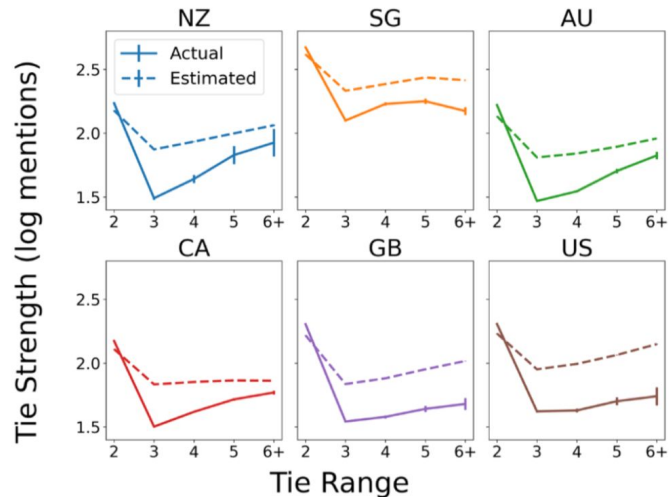


Remember the puzzling U-shape of the strength of long-range ties?

# Results: Strength of Long Bridging Ties



Remember the puzzling U-shape of the strength of long-range ties?

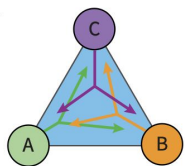


The ties' positions in higher-order interaction space predicts the U-shape pattern

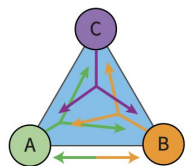
# Results: Ritualistic Qualities of Filled Triangles



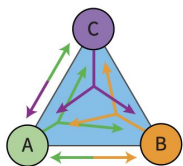
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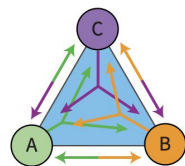
0 exclusive dyads



1 exclusive dyad



2 exclusive dyads



3 exclusive dyads

Ideal types of filled triangles:

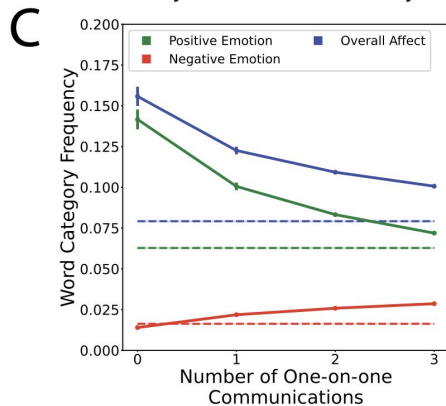
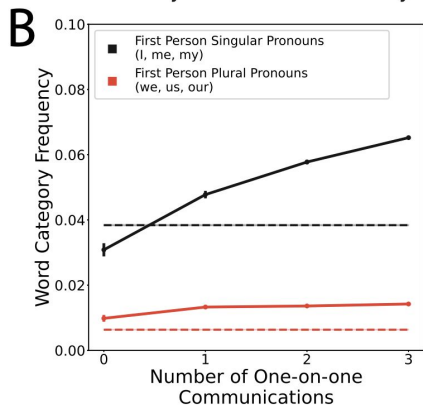
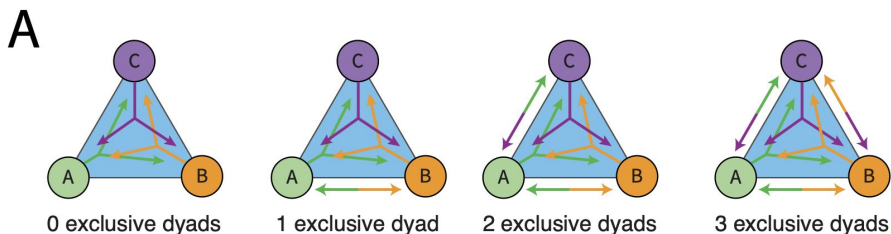
- Purely higher-order (no 1:1)
- Higher-order + 1:1 interactions

# Results: Ritualistic Qualities of Filled Triangles

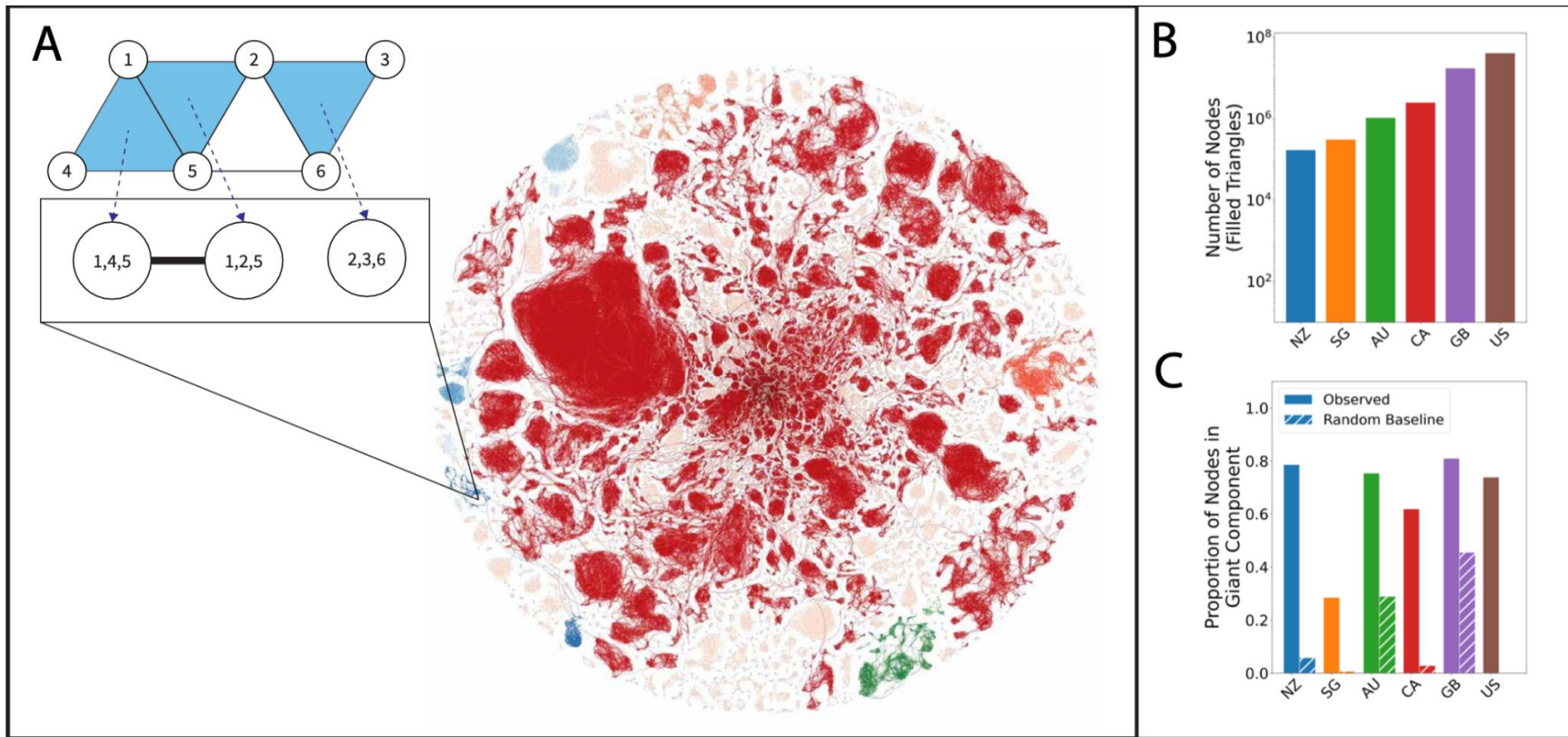


Ideal types of filled triangles:

- Purely higher-order (no 1:1)
- Higher-order + 1:1 interactions



# Results: Cohesion of Higher-Order Interactions



# Summary

Social networks appear to have biological roots

Higher-order interaction networks are at the research frontier in network science